



For Christians, it is through the Life, Death and Resurrection of Jesus that new life begins.

Jesus reveals the way to eternal life for us and so a new life begins here and now, a life which will culminate in future glory.

The Lenten journey is one which takes us to the glory of Easter Sunday, from death to new life.

Memorial Acclamation

Dying you destroyed our death, rising you restored our life. Lord Jesus, come in glory. When we eat this bread and drink this cup, we proclaim your death, Lord Jesus, until you come in glory. Lord, by your cross and resurrection, you have set us free.

REFLECTION

Lord, when I am hungry give me someone to feed:

When I am thirsty give water for their thirst.

When a burden weighs upon me lay upon my shoulders the burden of my fellows.

Lord, when I stand greatly in need of tenderness, give me someone who yearns for love. May your will be my bread;

Your grace my strength; Your love my resting place.

DEATH & NEW LIFE

Year 6 Topic 6

OUR BIG QUESTION

Can any good come from loss and death?

SCRIPTURE

John 6: 35, 37,51, 60,67-68

John 11: 1-43

John 12: 24-25

John 19: 16-21, 25-30, 38-42

John 20: I-8

Ash Wednesday Prayer

Dear Brethren, let us humbly ask God our Father that he be pleased to bless with the abundance of his grace these ashes, which we will put on our heads in penitence.

O God, who are moved by acts of humility and respond with forgiveness to works of penance, lend your merciful ear to our prayers; in your kindness, pour out the grace of your blessing on your servants who are marked with these ashes.

Remember that you are dust, and to dust you shall return.



<u>Definitions</u>	Explanation & Links	Related images
Lent Solemn time leading up to Easter Sunday 6 weeks long (40 days, 40 nights), begins on Ash Wednesday 3 pillars of Lent: Prayer, Fasting, Almsgiving (giving) Liturgical colour: Purple (for preparation)	Class Lenten promise Jesus in the desert for 40 days & 40 nights (Luke 4: I-13) 'Man cannot live on bread alone' (Matthew 4: 4) 'Mission Together' – Catholic charity CAFOD	PRAY FAST GIVE
Ash Wednesday Marks the beginning of Lent The priest blesses ashes (made from the previous year's Palm Sunday palms) and makes a cross with them on the forehead of each person.	Ashes symbolise the repentance of the person who receives them. (Historically, those who confessed their sins were required to stand outside the church wearing sack cloth and ashes to show they were truly sorry for what they had done wrong.) Links to prayer on page 1.	
Bread of Life A metaphor Jesus used to describe Himself. Just as bread nourishes us and fills us, Jesus spiritually nourishes us and fills us with hope and love. We are not truly satisfied unless we have Jesus; He is the very essence of life.	Hymn – 'Bread of Life, truth eternal, broken now, to set us free' John 6: 35 - "I am the bread of life," Jesus told them. "Those who come to me will never be hungry; those who believe in me will never be thirsty."	
The raising of Lazarus John 11: 1-44 (fun fact: John 11:35 is the shortest verse in the entire Bible – 'Jesus wept.')	Lazarus was sacrificed to help the disciples believe what was about to happen Link: Jesus as a sacrificial lamb; Lazarus was used to model this to the others to aid understanding Light/dark shading = death/new life Links to Reconciliation – our sins die away and we receive new 'life' Link: John 14: 6 – Jesus answered him, "I am the way, the truth, and the life; no one goes to the Father except by me.'	





<u>Definitions</u>	Explanation & Links	Related images
Holy Week The week leading up to Easter Sunday: the last week of Lent. Palm Sunday, Holy Monday, Holy Tuesday, Holy Wednesday, Maundy Thursday, Good Friday, and Holy Saturday – are all included.	Known as 'the greatest week' Palm Sunday reading – John 12: 12-19 Jesus talks about His upcoming sacrifice and uses the metaphor of 'a grain of wheat' - John 12: 23-28 Links to the Memorial Acclamation we say in Mass (see above). Pope Francis quote (right).	Jesus made Himself like the grain of wheat that falls to the ground and dies to give life. Our hope springs from that love- filled life. POPE FRANCIS
Paschal/Easter Triduum The period of three days that begins with the liturgy on the evening of Maundy Thursday, reaches its high point in the Easter Vigil, and closes with evening prayer on Easter Sunday. 'Tri' meaning three. Begins solemn (Thursday, Friday, Saturday), ends in celebration (Easter Sunday). As Catholic, we attend Mass every day during the Easter Triduum. Easter Vigil – entire chapter is read by priest, server, congregation	Jesus washes the Disciples' feet – John 13: 1-7 The whole chapter of Matthew 26! Jesus prays in the Garden of Gethsemane and is arrested -Matthew 26:36-56 The betrayal of Jesus – Matthew 26: 14-16 (for 30 silver coins) The last supper – Matthew 26: 17-30 Stations of the cross service – 14 stations depicting Jesus' journey to crucifixion Hymn: 'Lord of the Dance' – celebratory hymn Hymn: 'King of Kings' (also known as 'Sing it in the Valleys') – sung on Easter Sunday	Holy Thursday recalls Jesus supper with His disciples, when he instituted the Sacraments of the Holy Cross on the Holy Cross of the Holy Cross of Priesthood. Basel Supper with Holy Cross on the Holy Cross on which hang the Saviour of the World Baylour of the World Baylour of the World Baylour of the World Baylour of the World
Good Friday 3pm mass – this is believed to be the time that Jesus died and the sky turned black. A solemn day.	'Walk of witness' 'Passion of Christ' – theatrical performance of Jesus' journey to crucifixion performed in Leicester City Centre on Good Friday Adoration: Kissing of the hands and feet of Jesus during Good Friday service Stations of the cross Crown of thorns, mocked Pierced in his side Hymn: 'Were you there when they crucified my Lord?'	